## 2024-2025

## Pineland Learning Center Student Referral Form

| Student Information  |                                   |                    |               |              |  |
|--|-----------------------------------|--------------------|---------------|--------------|--|
| Name:  | Do                                | OB:                |               | Grade:       |  |
| Primary Disability:  | Disability: Secondary Disability: |                    |               |              |  |
| Check All that Apply: White African-Amer                         |                                   | can Indian Pacific | Islander Hisp | anic Alaskan |  |
| Gender: Male Female Non-B  | inary                             |                    |               |              |  |
| School District Information                                      |                                   |                    |               |              |  |
| Referring School District:                                       | Ho                                | ome School:        |               |              |  |
| Contact Person:  |                                   |                    |               |              |  |
| Address:   | City:                             |                    | State:        | Zip:         |  |
| Primary Phone:   | Email:                            |                    |               |              |  |
| District is Responsible for:   Case Man                          | nagement                          | Tuition            |               |              |  |
|  |                                   |                    |               |              |  |
| District of Residence (if different from above): Contact Person: |                                   |                    |               |              |  |
| Address:   | City:                             |                    | State:        | Zip:         |  |
| Primary Phone:   | Email:                            |                    |               |              |  |
| District is Responsible for:   Case Man                          | nagement                          | Tuition            |               |              |  |
| Contract & Tuition Information Should be                         | Directed to:                      |                    |               |              |  |
| Student Resides with:  | Name                              |                    | Phone #       |              |  |
| ☐ Mother ☐ Father ☐ Stepmother ☐ Ste                             | pfather State Guardia             | an Foster Paren    | t Other:      |              |  |
| Student's Legal Guardian:  |                                   | _                  |               |              |  |
| ☐ Mother ☐ Father ☐ Stepmother ☐ Ste                             | pfather 🔲 State Guardi            | an Foster Paren    | t 🔲 Other:    |              |  |
| Current Residence/Caregiver Information                          | <u>ı:</u>                         |                    |               |              |  |
| Name:  | Title                             | /Relation to Stude | ent:          |              |  |
| Address:   | City:                             |                    | _ State:      | Zip:         |  |
| Cell Phone: Landline   | :                                 | Email:             |               |              |  |
| Parent/Legal Guardian Information (if dif                        | ferent from above):               |                    |               |              |  |
| Name:  | Title                             | /Relation to Stude | ent:          |              |  |
| Address:   | City:                             |                    | State:        | Zip:         |  |
| Cell Phone: Landline   | e:                                | Email:             |               |              |  |
| Application Form Completed By:                                   |                                   |                    |               |              |  |
| CST Representative:  |                                   | Date:              |               |              |  |
| Name/Title   |                                   |                    |               |              |  |
|  |                                   |                    |               | Rev: 2/2025  |  |